No. 3678-Agri.S(III)-90/31217,—Th. Governor of Haryana is pleased to constitute The State Watershed Development Implementation Committee (SWDIC) in the State under the National Watershed Development Programme in Rainfed Area (NWDPRA). The Constitution of the Committee is as under implementation.

r :—		
i.	Commissioner and Secretary, Agriculture Department.	Chairman
2.	Principal Chief Conservator of Forest, Haryana.	Member
3.	Joint Secretary, Finance Department.	$\mathbf{D}_{\mathfrak{I}}$
4.	Director, Fisheries, Haryana.	Do
5.	Director, Animal Husbandry, Haryana.	Do
6.	Director, Panchayat D partment, Haryana.	Do
7.	Director, Rural Development, Haryana.	Do
8.	Director of Agricultur, Haryana.	Dc
9.	Director H sticulture, Haryana.	$\mathbf{D}_{\mathcal{O}}$
10.	Chief Engineer, Drainage, Irrigation Department, Haryana.	Do
11.	Director, Research, HAU, Hisar.	Do
12.	Officer Incharge, CSWTRI, Chandigarh.	, Do
13.	Project Director, IWDP (Hills), Kandi.	Do
14.	Repicsentative from Ministry of Agriculture, Department of Agriculture and Co-operation, Government of India.	D <sub>0</sub>
15.	Joint Director of Agriculture (Soil Conservation).	Member-Secretary,

- 2. The headquarter of the Committee will be at Chan lighth. The Committee will meet atteast twice in a year.
  - 3. Functions of the State Watershed Development Implementation Committee (SWDIC).
    - i. To approve project reports for development of industrial watershed.
    - ii. To review the programme of National Watershed Development Programme for Ruinfell Areas.
    - iii. To over see and coordinate the inter-departmental activities under the project.
    - iv, To review the other watershed management programme being implemented in the State.

M. K. MIGLANI,

Commissioner and Secretary to Government, Haryana, Agriculture Department.

## PUBLIC WORKS DEPARTMENT BUILDINGS AND ROADS BRANCH HISAR CIRCLE The 21st December, 1990

No. 28HA/63-HII/2211.—Whereas it appears to the G vector of Hiryana that the land is likely to be required to be taken by Government at public expense, for a public purpose, namely constructing road Beas to Puthi Samain in Hissar district.

It is hereby notified that the land in locality described below is likely to be acquired for the above purpose.

This n diffication is made under the provision of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers, for the time being engaged in the undertaking with their servants and workman to enter upon and survey any land in the locality and do all other acts, required or permitted by that section.

Any person interested, who has any objection to the acquisition of any land in the locality, may within 30 days of the publication of this notification file an objection in writing before the Land Acquisition Collector, Haryana, P. W. D., B. and R., Branch, Hissar or District Revenue Officer-cum-Land Acquisition Collector, Hissar.

SPECIFICATION					
District	Tehril	I ocality/Village	Area in		Rectangle
		H. B. No.	acres		Khasra No.
Hissar	Hansi	Puthi (Semain H.B. No. 60 6699 x 11	n) =1.69	105	= 14, 15, 16/1, 16/2, 17, 18, 106/18, 19, 20/1, 20/2, 22
9 x 4840 RD 12375 to 19074			106	2211 2212 2411 2412 2511 2512	
Consolidat	ion Path 6K			106	== 23/1, 23/2, 24/1, 24/2, 25/1, 25/2, 107/21, 137/21, 138/17, 18, 19/1 19/2, 20, 11/1, 11/2, 12, 23, 24/1,
	33F			138	19/2, 20, 11/1, 11/2, 12, 23, 24/1, 24/2, 25/1, 25/2, 139/1/2, 1/1
				147	148/1/1, 1/2, 2, 3, 6, 7/1, 7/2, 8/1, 8/2, 9, 14, 15/1, 15/2
				139	2/1, 2/2, 3, 6/2, 7/1, 7/2, 8/1, 8/2, 9, 14, 15/1, 15/2
				149	11/1, 11/2, 12, 17, 18/2, 19/1, 19/2, 20, 23, 24/1, 24/2
Ditto	Ditto	Bass Akbarpur No. Had. 96		351	5/2, 6/1, 352/1, 9, 10/1, 10/2,
	0 to 7740= 7740 8415 to 12375=3960			11, 12/1, 12/2, 13/1, 13/2, 17, 18, 24, 25, 353/21, 378/20, ¿21/1, 21/2, 22	
Consolida RD 7740	11700 x 9 x 484 ation Path 61 to 8415 675 x 4	0 K=33 f 4		379	1/1, 1/2, 2, 8, 9/1, 9/2, 10, 12, 13, 14, 16/1, 16/2, 17, 25, 380/5, 409/2, 3, 7, 8, 14, 15, 16, 1 (One)
Total G. To		- =0.68 Acres 3.63 Acres 15.32 Acres		410	20/1. 19, 20/2, 20/3, 21, 22/1, 22/2, 23/1, 427/10, 11/1, 11/2, 12, 18, 19/1, 19/2, 20, 23, 24, 428/3, 4, 7, 15, 2
				462	4, 5/1, 5/2, 6, 463/1, 9, 10, 10/1, 10/2, 11, 12/1, 12/2, 13, 16, 17, 18, 19, 24, 25, 464/21, 473/21, 474/1, 9, 10, 11/1, 11/2, 12, 17, 18, 23, 24/1, 24/2, 25
				519	8, 9/1, 9/2, 12, 10, 13/1, 13/2, 14, 16, 17/1, 17/2, 18, 24, 25/1, 25/2, 520/21, 555/1/2, 2, 8, 9/1, 9/2, 10, 12, 1/1
				555	13/1, 13/2, 556/5, 512/21
				513	1/1, 1/2, 2, 8/2, 9/1, 9/2, 10, 12, 13, 16, 17/1, 17/2, 24, 25/1, 25/2, 514/5

(Sd.) . . .,

Superintending Engineer,
Hissar Circle, P.W.D., B. & R. Branch,
Hissar.